

Child Rape and the Masonic-Satanic Network that Controls Britain

by Jeremy James



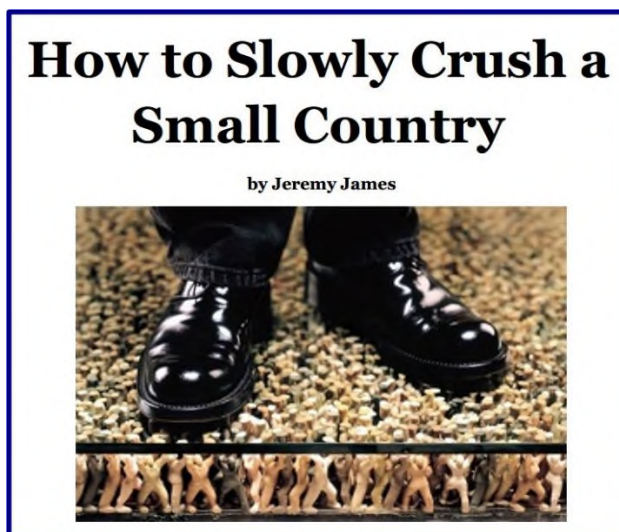
Some of the urban centers in the UK where Muslim child rape and sex slave gangs operated freely for up to 25 years

We have already examined, in several of our previous papers, the existence of a semi-secret network of insiders and initiates which permeates the whole of British society. This network is rooted primarily in Freemasonry, but it also includes a variety of affiliated secret organizations. Members of these invisible organizations – Masons, Luciferians, Druids, Rosicrucians, Templars, and Satanists, among others – have bound themselves by a lifelong, irrevocable oath to serve the hierarchy to which they belong. Membership confers rights and privileges which, for most of them, would be unobtainable by other means.

The public in the main recognizes the existence of this network but have long underestimated the power that it exercises or the extent to which it has infiltrated every aspect of society. They have also underestimated the perversion and darkness which permeate its inner workings and the degree to which it corrupts everything it touches.

In our recent paper, ***How to Slowly Crush a Small Country*** (#310), we mentioned the role played by this network in suppressing information about the Gosport murders (where at least 650 patients at Gosport War Memorial were murdered by staff over a ten year period). Despite the best attempts by aggrieved relatives to seek justice for their loved ones, the various organizations and agencies – which should have helped them – colluded to great effect at every step to hide the truth from the public, to prevent the criminal prosecution of those responsible, and even to portray the aggrieved parties as disaffected busybodies with an overactive imagination.

The common factor among the institutions concerned – parliament, the media (both local and national), the police, local politicians, the justice system, the medical council, many senior figures in the health service – was Freemasonry. When the Craft closes ranks it can shut out anyone who attempts to shed light on something the Masons want to remain shrouded in secrecy. The relatives of the unfortunate patients who were murdered at Gosport pressed hard over a long period, and yet a hidden hand repeatedly blocked their path forward. More than thirty years after the first victim was laid to rest, the British public is still largely unaware of the mass killings at Gosport and the role played by the Establishment in the cover-up.



PART ONE

We will now examine another series of despicable crimes which ran for an even longer period – and which seemingly still continues today – which could only have been perpetrated, over a period of 25 years or more, with the approval of the Masonic network. The institutions involved were similar to those at Gosport, namely parliament, the media (both local and national), the police, local politicians, the justice system, childcare and social services, as well as many senior figures in the health service. These crimes are further confirmation that this subversive network exists, that it is nationwide, and that lower-level members have the full support and protection of the layers above them. They are immune from prosecution and the wickedness and venality of what they are doing is rarely if ever acknowledged.

Apart from a brief period of coverage in the British press around 2012, when some members of the Pakistani child rape gangs operating in Rotherham and Rochdale were jailed, the subject has received little attention. The public was led to believe – via Parliamentary and other enquiries – that the phenomenon was confined to Lancashire and South Yorkshire, that it was due to the inexcusable negligence of a few council members, and that it lasted only a few years.



**Headline of an article in *The Independent* by Lizzie Dearden,
Home Affairs Editor, 21 February 2020.**

**It is 'not in the public interest' to know what is going on – in 2020!
The secrets must remain secret.**

In reality, the grooming and rape of underage girls by organized Muslim gangs has been happening across Britain since the mid-1980s (if not earlier). The child protection authorities deliberately ignored its existence from the beginning, all appeals by parents and victims to the police to intervene were routinely dismissed, and at least 100,000 children were raped and brutalized by these gangs and forced into prostitution. Furthermore, despite the revelations in Rotherham and Rochdale, this horrific phenomenon is as prevalent today as it was 25 years ago.

Surely this would never be allowed to happen?

Can it be that simple? Surely the police would have intervened and arrested the perpetrators? After all, the modus operandi of these gangs was very straightforward. It would not have been difficult to gather evidence and convict these brutes. They had to operate in plain view in order to approach these young girls and groom them over a period of time. This usually involved hanging around schools or places where young girls were accustomed to go after school, such as malls and fast food joints.

"The earliest reports of localised grooming in Rotherham date to the early 1990s, when several managers of local children's homes set up the "taxi driver group" to investigate reports that taxis driven by Pakistani men were arriving at care homes to take the children away. The police apparently declined to act." - Wikipedia

If the reader understands the way these crimes were committed, it is easy to see that successful prosecutions were guaranteed. The composition of the gangs was a further guarantee of success since many of their members were closely related. The older men who used the gangs to solicit child victims on their behalf were also, in a great many cases, related by blood or marriage to one or more gang members.

So how was it possible for this appalling crime to be committed on such a scale across the length and breadth of England for over 25 years before any serious attempt was made to expose it? And even after it was exposed – via the public disclosures in 2012 of gang grooming and rape in Rotherham and Rochdale – it was allowed to slide once more into obscurity and to continue eating like a cancer through the heart of British society.

It is difficult to find any responsible analysis of this painful topic. It is clearly taboo. However, one courageous individual took a stand by publishing a first-rate account of the torment caused by the Muslim child rape gangs in Britain and the reprehensible failure by the various authorities to do anything about it. ***Easy Meat: Inside Britain's Grooming Gang Scandal*** by Peter McLoughlin (2016) presents a ream of documented evidence to support his damning critique. If his book has one weakness, it is his blind belief that these terrible failures were caused by “political correctness,” a general unwillingness by everyone responsible for child protection to tackle an issue which had such a patently racial dimension. Virtually all of the children who were groomed and raped were white, while nearly all of the perpetrators were Pakistani Muslims.

We will return to this question of “political correctness” later in the paper. The reader only needs to review the magnitude and viciousness of the Muslim rape campaign and the unbelievable dereliction of duty by the responsible authorities to see that an explanation based on political correctness is completely inadequate.



PART TWO

In this part we will present a selection of quotations from Mr McLoughlin's book which describe the child rape phenomenon in broad terms and the parties involved.

How the grooming process works: A handsome Muslim boy befriends a young vulnerable girl outside a school or a take-away or inside a shopping mall. He gets to know her and gives her gifts. Once he has her trust he plies her with alcohol and introduces her to drugs. After he has sex with her he invites her to meet his friends and relatives. These in turn have sex with her:

"From there it is a downward spiral of rape and prostitution, often with the schoolgirl suffering severe mental and physical pain, even torture. If the girl tries to escape, the gang will punish her with various forms of physical and mental abuse, threats and intimidation, and even brutal violence....The victims keep acceding to the gang's demands, because they are threatened with their home being bombed, or their mother being gang-raped." [p28] "Often the gangs threaten to set fire to the family's home. It really strains credibility that the police and the media could ignore such threats and persecution for decades." [p30]

The victims of these terrible crimes include the families affected. They had to witness their sister or daughter being deceived and exploited by ruthless men, and their lives destroyed by drugs and coerced prostitution. The families are often alienated from the child as a result. Despite their attempts to get the childcare services or the police to intervene, they were given no support. The girls themselves are forced by the gangs to undergo abortions if they become pregnant and suffer great emotional trauma from the continual rapes, beatings and abuse.

"Many of the girls were from troubled families, but not all. The children were given alcohol and drugs, then told they had to repay the "debt" by having sex with other men. The perpetrators set about obtaining personal information about the girls and their families – where their parents worked, for example – details that were used to threaten the girls if they tried to withdraw. Windows at family homes were smashed; threats were made to rape mothers and younger sisters. The children came to believe that the only way to keep their families safe was to cooperate." - Wikipedia

The Crime

“Typically the gangs target schoolgirls, aged between 11 and 16.” [p.27]

“The gangs want virgins and girls who are free of sexual diseases. Most of the men buying sex with the girls have Muslim wives and they don’t want to risk infection. The younger you look, the more saleable you are.” – Julie Brindel, ‘Girls, Gangs, and Grooming: The Truth’, Standpoint Magazine, December 2010.

Andrew Norfolk reported on the hundreds of unpublished reports on Muslim grooming gangs in Rotherham compiled by police and social services. One case involved the sexual exploitation of 56 schoolgirls by three Pakistani brothers.

“Police and social services discussed this case for years without ever identifying that the men were Muslims; they never acknowledged publicly what was going on and, according to Andrew Norfolk, they never did anything to stop it.” [p.41]

“Referring to the phenomenon as ‘grooming’ does not begin to capture the seriousness of the problem. We think it is important to emphasize that from the very beginning, many have described the problem as taking schoolgirls as ‘sex slaves’. Those who have described the phenomenon in these terms include the victims, their families, some child-care professionals, and journalists.” [p.25]

“By the end of 2014, the Association of Chief Police Officers (ACPO) stated that the number of victims of the grooming gangs is ‘tens of thousands’ each year. If the ACPO claim is even remotely credible, then there could easily be 100,000 victims over the past 20 years, with only 177 of the perpetrators ever being convicted. We cannot imagine another serious crime where the ratio of victims to [criminal convictions] is so low.” [p.18]



Headline in *The Times*, 5 January, 2011
[Note the strange ‘eclipse’ banner, with the
‘blindfolded’ girl and the Islamic crescent moon.]

Many experts claim the estimate of 100,000 victims is far too low. It also fails to reflect the immense pain and distress inflicted on the victims' families.

Treachery and betrayal by the child protection professionals

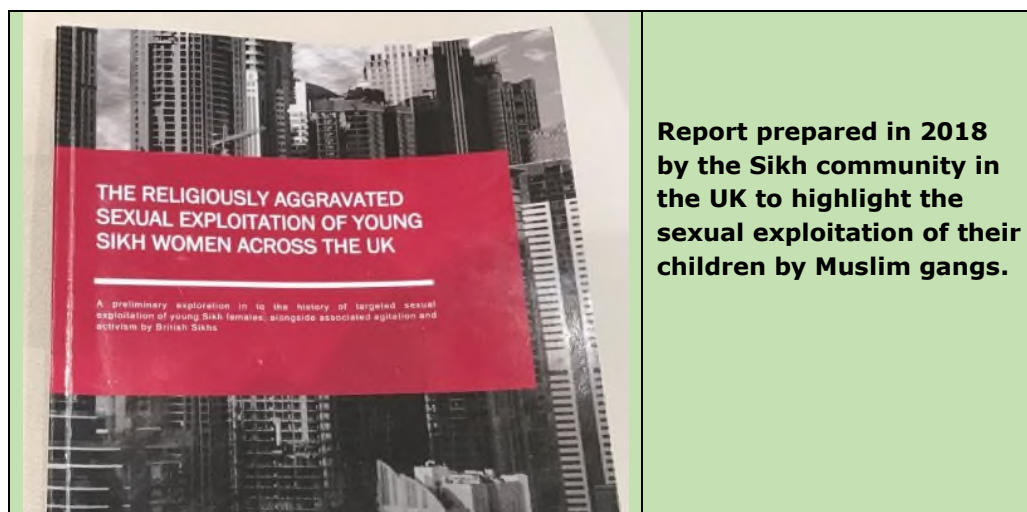
“Considering there are so many paid professionals working on trafficking and the sexual exploitation of children [over 1000 practitioners], we should be asking very serious questions about how and why these grooming gangs have been allowed to operate with impunity for the better part of 25 years.” [p.21]

“Despite more than a decade of disinformation by child-care professionals, academics, and political activists, even the earliest claims (1998 to 2003) were that the gangs were overwhelmingly Muslim.” [p.19]

“...one will search in vain to find any mainstream child-protection organization refer to this disparity [i.e. the disparity in ethnicity between the perpetrators and the victims]. [p.66]

“...in 2012 Andrew Norfolk, a principal journalist for *The Times*, stated, ‘when we first started to investigate this [i.e. grooming gangs] 2 years ago, no-one [from the child-care professions] would speak to us.’ A journalist of long-standing, with an impeccable record, working for one of the most respected newspapers in the world, could not get professionals in 21st century Britain to speak to him about a phenomenon that is probably the worst child-care scandal in the country in 40 years! It is a situation which defies belief.” [p.41]

“We can find no evidence that the authorities did anything to stop the Muslim grooming gangs, but came down heavily on the Sikh men when they tried to intervene in the absence of state intervention.” [p.64]



**Report prepared in 2018
by the Sikh community in
the UK to highlight the
sexual exploitation of their
children by Muslim gangs.**

The Sikh community in the UK appears to have been the first target of the Muslim rape gangs (“The grooming problem appears to have started with Muslim gangs grooming Sikh girls in Birmingham in the 1980s...” [p42]).

To their credit, when they realized that the police would do nothing to help them, they took determined steps to protect their children. On a few occasions they appear to have transgressed the law, but their concern was understandable. They formed the 'Sikh Awareness Society' in 1998 to educate the Sikh community about the dangers they were facing. The society produced educational videos and distributed cautionary leaflets.

In his report, 'Police Files Reveal Vast Child Protection Scandal', journalist Andrew Norfolk cited many appalling examples of what was happening. The following is a fairly typical case:

"A girl's mother copied the names, [phone] numbers and text messages of 177 Asian men, including a police officer, from her daughter's mobile phone after the 13-year old went missing for five days. Police said that using the information would infringe the girl's and the men's human rights." [*The Times*, 24 September, 2012] [p.133]

Barnardo's is one of the best known charitable organizations in the UK. Founded in 1866 to provide care for vulnerable children, it is the largest children's charity in Britain. It takes pride in its reputation for dedication and professionalism, and yet...

"...given how much *Barnardo's* and their staff knew about the grooming phenomenon, doesn't the public have the right to ask why they weren't taking an active campaigning role in 1995? Parliament and national agencies are purporting that nothing was known about 'localised grooming' until 2011. What was *Barnardo's* doing between 1995 and 2011 to draw this phenomenon to the attention of government, national agencies and the media?" [p.177]

Re the International Center for the Study of Sexually Exploited and Trafficked Young People at Bedfordshire University (now known as the Safer Young Lives Research Center): "We have to ask: what research was this center (or its staff) doing on this subject between 1988 and 2011?" [p.185]



The Muslim community protects the gangs

“Where the gangs are operating, it is clear that there are significant numbers of Muslims who are either actively protecting the gangs’ activities, or who know what the men in their community are doing and are silent about it.” [p.24]

“One of the defining features of this crime is the ethnic/cultural homogeneity of the gang members, and the refusal of other members of their community to speak out about them or to condemn their behavior.” [p.26]

“The Muslim grooming gangs are systematic and well-organized in their behavior, and the collusion of the [Muslim] community is extensive.” [p.28]
“Almost without exception the Muslim community would close ranks and protect the gangs...” [p.31]



Headline in *The Times*, 24 September, 2012

Deliberate collusion by the authorities

“The near total absence of prosecutions in areas like West Midlands and the East Midlands is almost certainly because of policy decisions made by local government, police forces and state prosecutors.” [p.42]

For over 20 years police forces in various parts of the country were “refusing to act on information supplied by the family of grooming victims, including photographic evidence and car registration numbers.” [p.63]

In one case, a 12-year old girl was abducted and raped repeatedly by two Muslim men. When she was discarded, another Muslim gang found her and subjected her to further multiple rapes. She escaped and got into a taxi, whereupon she was taken to another Muslim gang and raped repeatedly by five men for nearly 24 hours. When the case came to court, only one man was convicted. He should have received a minimum sentence of 11 years but was given only 6, and released after 3. [p.137-138]

“After decades which showed that the police would not protect the victims, the schoolgirls were not even...provided with the educational materials [such as the video *My Dangerous Loverboy*] so that they could protect themselves. To this day (2016) there is no evidence that the film has ever been shown to schoolgirls across England.” [p.83]

“Nothing short of a policy of concealment can explain how this film [*My Dangerous Loverboy*] was financed and then allowed to lie unused and forgotten, since it was distributed to all the child protection agencies and to every police force.” [p.85]

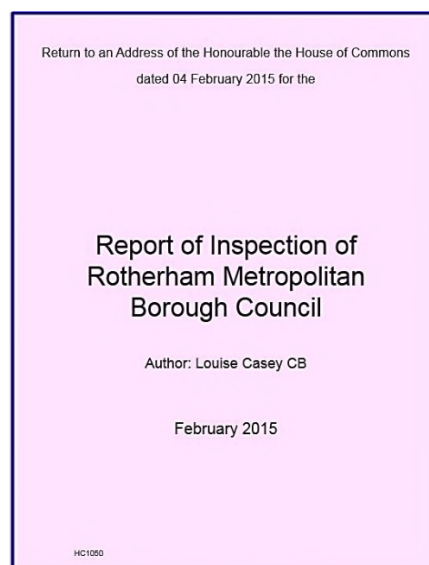
Collusion by the media

“...questions concerning the decades of silence from the local media in towns across England is paramount in understanding how this grooming phenomenon could have been allowed to persist for so long.” [p.104]

The Casey Report 2015 – official Parliamentary report

The Casey Report opens with the following statement:

“Terrible things happened in Rotherham and on a significant scale. Children were sexually exploited by men who came largely from the Pakistani Heritage Community. Not enough was done to acknowledge this, to stop it happening, to protect children, to support victims and the apprehend perpetrators.” [p.102]



“The only significant difference Casey seems to be able to point out between what happened in Rotherham and elsewhere, is that the Rotherham council chose first to ignore, and then close down Risky Business; it appears that Risky Business was providing intelligence to both social workers and the police, shocking events which were repeatedly ignored before the organization was finally silenced. Child abuse and exploitation happens all over the country, but Rotherham is different in that it was repeatedly told by its own youth service what was happening and it chose, not only to not act, but to close that service down.” [p.104]

Role of the private firm, Risky Business

“According to McLoughlin, public officials, from police to child welfare agencies, all did their best to make sure no records were kept that could later be used to show a pattern of Muslim men raping young girls. Rotherham was the exception. ‘One of the things the childcare professionals have done is make sure there is no data’, he said. ‘And the reason Rotherham has become emblematic and distinct is that Rotherham by accident had a private organization working for the local government called Risky Business. And what it did was ask these victims for details of who was doing these horrible things to them.’ The private agency built case files and took them to the police. Thanks to them [Risky Business], ‘there is data for Rotherham’, McLoughlin said.”

- *Stealth Invasion* by Leo Hohmann, 2021 [p.145]

“Casey is highly critical of council staff and police officers for their reluctance to acknowledge the discrepancy in ethnicity between victim and perpetrator, and how their failure to acknowledge this led to the grooming phenomenon continuing and expanding.” [But Casey fails to mention that for over 20 years no other childcare agency or police authority in Britain had done this either!] [p.107]

“When the parliamentary committee reported on localised grooming in 2013, they singled out two local councils in particular for criticism: Rotherham and Rochdale.

‘Both Rochdale and Rotherham councils were inexcusably slow to realize that the widespread, organized sexual abuse of children, many of them in the care of the local authority, was taking place on their doorstep...That it took so long for anybody, at any level from the Chief Executive downward, to look at reports of young girls with multiple, middle-aged “boyfriends”, hanging around takeaways, drinking and taking drugs, and to think it might be worth investigating further, is shocking.’ [*Home Affairs Select Committee Report*]

In our opinion, this smacks of damage limitation at best, and government cover-up at worst.” [p.121]

“We have seen how the parliamentary investigation singled out a few senior individuals of a couple of councils for blame. Almost no other blame is apportioned in the parliamentary report. Neither racism groups, nor police forces, nor national agencies/charities receive any blame.” [p.130]

The Child Exploitation and Online Protection Center (CEOP)

“The Child Exploitation and Online Protection Center (CEOP) has existed since 2006, and is a cross-agency department of the Serious and Organised Crime Agency... At the very least, we could have expected them to be assembling intelligence from local services, and using this to build up an idea of what was going on nationally... But until 2011, there appeared to be no intelligence analysis nor ‘harm reduction’ strategy from CEOP in this regard...They gave a wide berth to the [Muslim] grooming gangs in Britain.” [p.142-143]

“If any single child protection agency should be considered central in the failure of agencies to fulfil their duty, CEOP is that agency.” [p.152]

“At the end of 2013, CEOP...released a new film about ‘sexual exploitation’. This ‘educational video’ shows the principal victim as black, and the perpetrators as white, and it shows the sexual exploitation happening between school children of the same age.” [p.156]



The CEOP logo.

Note the Masonic All-Seeing Eye and the Solar symbol.

PART THREE

It might appear, on the surface, that this paper is dealing mainly with criminal activity within Islamic society in the UK, but that is not the case. The criminality we are concerned with is the one which is operating at a higher level. How is it possible for so much harm to be inflicted on so many for so long, in broad daylight as it were, and for the professionals responsible for protecting the victims to have done so little? In reality, given the scope and severity of the crimes, one can only conclude that the professionals – notably the police and childcare services – did all they reasonably could to enable the crime spree to continue.

Consider what is probably the simplest and most obvious step they could have taken, namely to warn schoolgirls across the country that these deadly gangs were preying on children. An information video was made but, inexplicably, was never shown in schools. Had the potential victims been alerted to the dangers, and what to watch out for, they would have known they were being groomed for sexual exploitation. They could also have been asked to inform parents and teachers of any approach made to them, or to another girl, by a Muslim man seeking to befriend them.

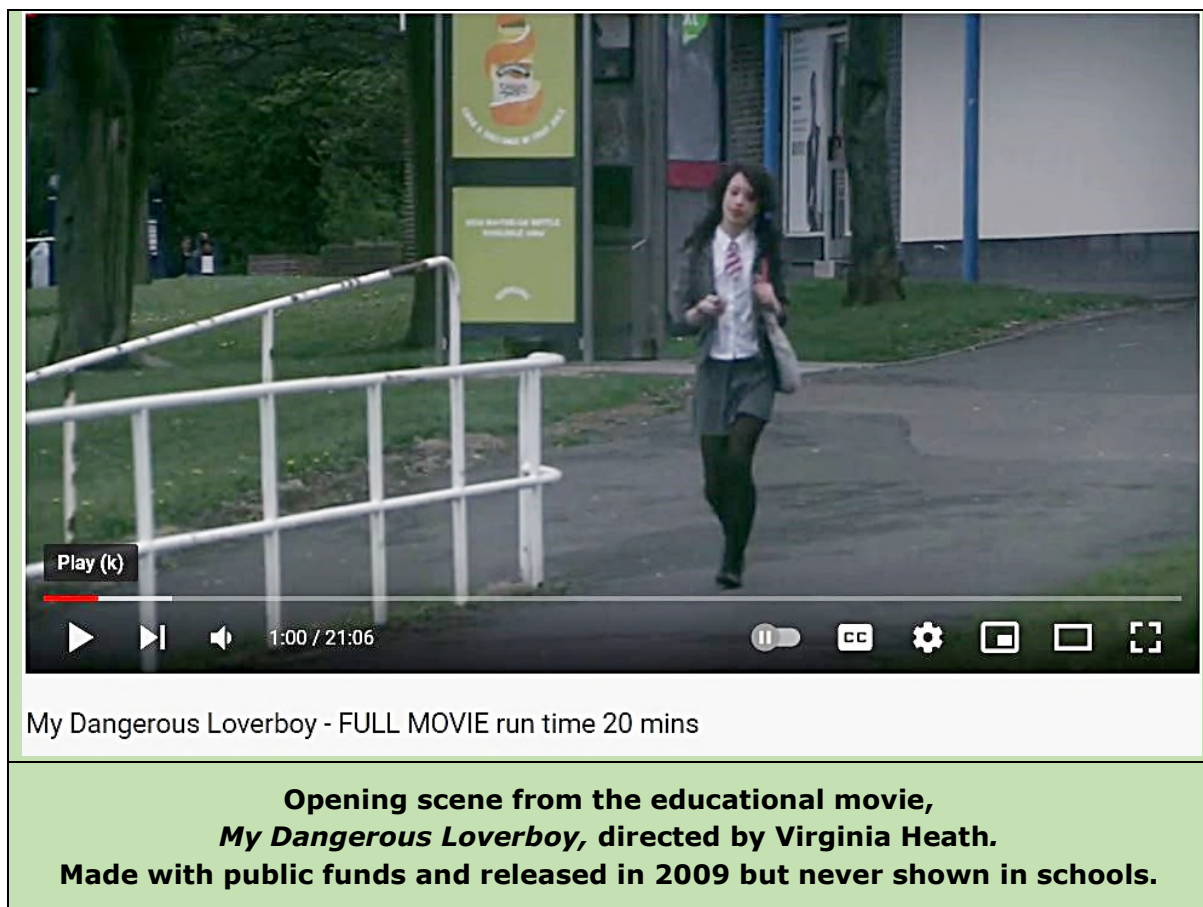
There was nothing particularly clever about the way the gangs were operating. Anybody who cared to see what they were doing would know that pedophiles were on the prowl. The perpetrators would have been easy to track down, not just the ones who approached and groomed the girls, but those who later raped them.

The truth is that people at a high level in the organizations concerned were deliberately stepping back and allowing this hideous campaign of rape to continue.

The key question

Why? That is the key question. This is where Peter McLoughlin and others are blinded by the lamest of lame explanations, that “political correctness” had gone too far and made it too difficult to report the true character of what was happening. But this makes no sense. Anyone responsible for protecting a child will do so regardless of the rapist’s ethnicity. This is so obvious that it should not even be necessary to point it out.





The common thread linking all of the organizations concerned is the same one that linked the organizations which covered up the Gosport murders. That 'thread' is Freemasonry.

But what on earth have Freemasons got to gain from facilitating, and effectively promoting, a criminal campaign of this kind? The answer may be found in the unspoken goals of Freemasonry, namely to undermine and destroy Christian values, to spread their Luciferian religion across society as a whole, and to bring about a New World Order. This involves the poisoning of society and the erosion of the institutions which hold it together. Organized gang rape destroys the parents of tomorrow and the families of today. It instils fear in a community, a state of helplessness which makes it easier for the powers-that-be to mould society the way they want.

The sharp difference between the ethnicity of the perpetrators and the ethnicity of the victims is an additional and much prized source of social conflict, in effect pitting Islam against Christianity and widening the divide between the two cultures.



33rd President of the United States, Harry S Truman, wearing his Shriner fez with the Islamic crescent moon and Islamic scimitar.



Freemasonry despises Christianity but gladly embraces Islam. Both reject the Trinity and refuse to acknowledge the deity of Christ. One of the most influential branches of Freemasonry, known as the 'Shriners', identifies itself with the mystical side of Islam. Their members even wear a red fez in public, symbolizing the blood of Christians murdered by the armies of Islam. A fez is normally white (to reflect the sun) but the Shriner fez is red.

The Masons control or substantially influence the strategic policies and much of the operational activities of the British police, the legal profession, the social services, the childcare services, the national media, the civil service, the medical establishment, and the political system. It has been estimated that up to a million people in Britain today have been harmed by the Muslim rape gangs, whether as immediate victims or as persons related to the victims. The harm extends also to the future children of the victims, whose mothers carry deep emotional scars from the abuse inflicted on them over a period of years.



Shriners in their little red kiddie cars, intended to appeal to children.

A troubling spectacle.

This is how the Masons and their Marxist cronies are undermining British society. The Sikhs saw what was happening and sounded a loud warning, but no-one listened. The Church of England also saw what was happening but, as a loyal instrument of Freemasonry, it did absolutely nothing. The academics too, with their supposed intellectual acuity, saw nothing and said nothing for 25 years. Even Barnardo's, which holds itself forth as the champion and defender of vulnerable children, was as quiet as a mouse.

The crime continues...

Almost 19,000 children have been sexually **groomed** in England in the past year, according to official figures that have prompted warnings of an "epidemic".

Campaigners say the true figure is far higher and accused the government of failing to tackle child **sexual exploitation**, despite promises made after high-profile cases in **Rotherham** and Rochdale.

**Excerpt from an article in *The Independent* by Lizzie Dearden,
28 December 2019**

The highest ranks of Freemasonry are Luciferian. Satan formulates the plan and they set it in motion. Anyone who allowed this terrible crime to continue will be judged by Jesus. They may say, "But I never touched a child!" but their protests will count for nothing: **"It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."** (Luke 17:2)

Those who remain silent while a little child is being harmed have committed a grievous offense. Every one of them, without exception, will be held to account:

**"Be not deceived; God is not mocked:
for whatsoever a man soweth,
that shall he also reap."
- Galatians 6:7**

**Jeremy James
Ireland
May 29, 2022**

- SPECIAL REQUEST -

Time is running out...

Regular readers are encouraged to download the papers on this website for safekeeping and future reference. They may not always be available.

For an easy way to download all papers (over 300), please email me.

We are rapidly moving into an era where material of this kind may be obtained only via email. Readers who wish to be included on a future mailing list are welcome to contact me at the following address:-

jeremypauljames@gmail.com

For further information visit www.zephaniah.eu

Copyright Jeremy James 2022